

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF ECONOMICS & STATISTICS
VIKAS BHAWAN II, B-WING, III FLOOR
BELA ROAD, DELHI - 110054
Tel.: 011-23812835 FAX: 011-23812851

No.F 1/08/2013/DES/Estt/Pt.-1/

Dated:

ORDER

In pursuance of transfer/posting order No.41/2022 endorsed vide letter F.No.9(24)/2022/CC/Plg./11950-11982 dated 22.12.2022 issued by Planning Department (Cadre Controlling Unit), Govt. of NCT of Delhi, the following Statistical Assistants joined this Directorate on 03.01.2023 (F/N). Accordingly, they are hereby taken on strength of this Directorate against the vacant post of Statistical Assistant w.e.f. 03.01.2023 (F/N) and posted in the Branches mentioned against their names:-

S.No.	Name of the official and Designation	Date of Birth	Allotted Branch
1.	Sh. Om Prakash Meena, Statistical Assistant	10.06.1992	Socio-Economic Branch
2.	Sh. Lokesh Kumar, Statistical Assistant	10.01.1992	ASI Branch
3.	Sh. Mukesh Kumar, Statistical Assistant	30.09.1992	Vital Statistics Branch
4.	Sh. Deepak, Statistical Assistant	22.11.1993	State Income Branch
5.	Sh. Prashant Kumar, Statistical Assistant	27.07.1992	Socio-Economic Branch

Further, Sh. Alok Kumar, Statistical Assistant, posted in DPA Branch physically working in Socio Economic Branch, is hereby posted in Socio-Economic Branch with immediate effect.

This issues with the prior approval of the Director(DES)/Head of Department.

(BAL KRISHNA)
ASSISTANT DIRECTOR (ADMN)

Dated: 05/01/2023

No.F 1/08/2013/DES/Estt/Pt./ 5853-64

Copy to:

1. P.S. to Director, DES, GNCTD level-6, B-Wing, Delhi Sectt., New Delhi.
2. PA to Joint Director/HOO, DES, Vikas Bhawan-II, B-wing, III Floor, Delhi-110054.
3. PA to Joint Director (CCU), Planning Department, GNCTD, B-Wing, Level-4, Delhi Sectt., New Delhi-110002.
4. The Assistant Commissioner (HR), Department of Trade & Taxes, Vyapar Bhawan, New Delhi-110007.
5. Branch Incharges Concerned
6. Officials Concerned.
7. P.A.O-XI, Old Secretariat, Delhi.
8. DDO,DES
9. Bill Clerk, DES (in duplicate).
10. System Analyst, DES for updation of website.
10. Personal File/Service Book.
11. Guard File.

(BAL KRISHNA)

ASSISTANT DIRECTOR (ADMN)